

INTERNATIONAL  
LONGSHORE &  
WAREHOUSE UNION



MARINE CLERKS ASSOCIATION  
LOCAL 63 LOS ANGELES and LONG BEACH HARBORS



350 WEST 5TH STREET, SUITE 200

SAN PEDRO, CALIFORNIA 90731

JOE GASPEROV  
PRESIDENT

~PLEASE BE ADVISED~  
EFFECTIVE: JUNE 2, 2026  
THE FOLLOWING DAY MEMBERS  
WILL BE PLACED ON  
"RED-LINE DISPATCH ONLY"  
UNTIL APRIL 2026  
WORKCARDS ARE TURNED IN:

|       |                  |        |              |
|-------|------------------|--------|--------------|
| 34331 | J. LUZ           | 37891  | D. LUA       |
| 36442 | G. BUCHAN        | 38220  | T. BALVER    |
| 36790 | M. WELCH-BALDWIN | 38521  | S. LINARES   |
| 36888 | Y. FOUNTAIN      | 39469  | J. GRAVITTE  |
| 37013 | K. KORDICH       | 39717  | R. GUTIERREZ |
| 37206 | M. GARCIA        | 40949  | P. SISCO     |
| 37365 | C. ACCETTA       | 130588 | A. WILLIAMS  |
| 37516 | P. AGUIRRE       | 131950 | M. HERRERA   |
| 37733 | D. WEBER         | 132813 | J. ZULIANI   |
| 37836 | W. BODY          |        |              |