

|   |  |                     |                            |                                      |                   | Date: _                       | September 16, 2025 |
|---|--|---------------------|----------------------------|--------------------------------------|-------------------|-------------------------------|--------------------|
|   |  |                     |                            |                                      |                   | ID #: _                       | PA-07-25           |
| То:   | Marine Cler<br>C/O Pacific<br>1 World Tra<br>Long Beach  | Maritime  Ide Cente | : Associati<br>r Suite 170 | on                                   |                   |                               |                    |
| We pla  | an to fill 3   | (three)             | Steady _                   | 2nd Shift Pay Ra<br>For more informa |                   | ft Overtime<br>or this positi |                    |
| Shift:  | <u>NIGHT</u>   |                     |                            |                                      |                   |                               |                    |
| Jobs  | Sometime Af  | ter:                |                            | Septemb                              | er 26, 2025       |                               |                    |
|   |  |                     | (List o                    | late at least 5 or 1                 |                   | ing)                          |                    |
| QUALIFIED CLERKS INTERESTED IN THIS STEADY POSITION ARE REQUIRED TO SUBMIT A COMPLETED APPLICATION IN PERSON PRIOR TO THE ABOVE DATE. |  |                     |                            |                                      |                   |                               |                    |
| То:   | Patrick Marion (Yard Operations Manager) (List name of person at company who is to log applications) |                     |                            |                                      |                   |                               |                    |
| At:   |  |                     |                            |                                      |                   |                               |                    |
|   |  | (List               | address of p               | erson at company                     | who is to log app | plications)                   |                    |
| Date a  | nd Time of P   | osting:             |                            |                                      |                   |                               |                    |
| 0:  | 9/16/2025  |                     | 12:30                      | PM                                   |                   |                               |                    |
| <u> </u>  | (Date)   |                     | (Tin                       | ne)                                  |                   |                               |                    |
| By:   |  | ARTIN C             | RESMEA                     |                                      | Liz F             | Redmo                         | OV                 |