## INTERNATIONAL LONGSHORE & WAREHOUSE UNION



## MARINE CLERKS ASSOCIATION LOCAL 63 LOS ANGELES and LONG BEACH HARBORS

350 WEST 5TH STREET, SUITE 200

SAN PEDRO, CALIFORNIA 90731

DANNY VILICICH PRESIDENT

## **BULLETIN-MAY 2025**



May 1, 2025 – 6:00 p.m. – Stop Work Membership Meeting (Dispatch Hall)

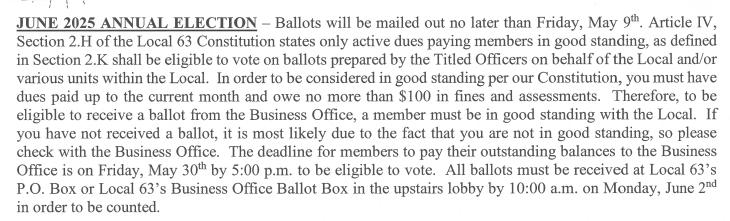
May 15, 2025 – 12:00 p.m. – Executive Board Meeting (Suite 200)

May 20, 2025 – 2:00 p.m. – Grievance Committee Meeting (Suite 204)

May 21, 2025 – 9:30 a.m. – Clerks Regular LRC Meeting (Suite 204)

May 28, 2025 – 12:00 p.m. – Promotions Committee Meeting (Suite 200)

The Business Office Will Be Closed on Monday, May 26th
In Observance of the Memorial Day Holiday



<u>PAID HOLIDAY – MONDAY, MAY 26, 2025 – MEMORIAL DAY</u> – Is an automatic holiday for those members who worked at least 1300 hours (1200 hours if age 60 or over) in 2023. Those members who worked at least 800 hours (700 hours if age 60 or over) but less than 1300 must work two (2) of the four (4) days that week exclusive of the holiday: Tuesday, Wednesday, Thursday, or Friday – May 27<sup>th</sup>, May 28<sup>th</sup>, May 29<sup>th</sup> or May 30<sup>th</sup>, to qualify for the paid holiday, or if out on disability during that week, they must request that the Business office file a holiday claim on their behalf with the appropriate medical documentation covering them for that week. Remember, only members who <u>worked</u> at least 800 hours (700 if age 60 or over) in the previous year, are entitled to file a holiday claim or receive holiday pay.

ALL MEMBERS WORKING IN THE 30% CATEGORY - Please be advised there will be a MANDATORY 30% informational meeting for all members working in these categories: Chief Supervisor, Supercargo, Yard Planner, Rail Planner and Automation Clerk. The meeting will take place on Thursday, May 1, 2025, at 5:15 p.m. at the Local 63 Dispatch Hall. The purpose of the meeting is to clarify jurisdictional issues, the 50/50, and shifting provisions. **Note:** the Stop Work meeting will immediately follow at 6:00 p.m.

<u>PROPELLER CLUB SCHOLARSHIP APPLICATIONS</u> – are available now. The deadline to complete the application is Friday, May 23, 2025. For more information and to access the application, copy this link to your browser: <a href="https://www.propellerclublalb.org/page-18075">https://www.propellerclublalb.org/page-18075</a>

<u>WELCOME NEW TRANSFERS</u> –Please welcome our 13 New Transfers who transferred in April. See the list of names posted in the glass case in the Dispatch Hall. Your patience and kindness to our new Local 63 Brothers and Sisters is sincerely appreciated.

ANNUAL HEALTH PLAN CHOICE PERIOD – for eligible active and retired longshoremen is taking place during the month of May for Plan changes effective July 1, 2025. In addition to the May health plan choice period, eligible members may change their medical and/or dental plans once at any time during the Plan Year. Choice Forms and enrollment applications for medical and/or dental plans are available through the Business Office. Please request via email at **staff@ilwu63.net** or in person. Forms must be completed by the Member and received by the Business Office via email **staff@ilwu63.net**, in person, fax (310)521-6343 or US Mail to 350 W. 5<sup>th</sup> St. Suite 200, San Pedro, CA 90731 no later than May 27<sup>th</sup> to ensure timely notification to the medical plans before the July 1<sup>st</sup> effective date.

<u>SOUTHERN CALIFORNIA AREA WELFARE DIRECTORS</u> – Sam Alvarado and Robin Leake will be taking appointments at the Local 63 Business office on Wednesday, May 14<sup>th</sup>. Please call the Local 63 Business office to schedule.

WELFARE CLAIMS – Members who did not work the required number of hours to qualify for Welfare Plan benefits to continue beyond June 30, 2025, will receive written notification from the ILWU/PMA Benefit Plans that a Welfare Claim must be submitted. The Local will not automatically submit a claim for you. You must call the Business Office to request a claim be submitted. It is your responsibility to provide the necessary information and request that a Welfare Claim be processed on your behalf. To ensure that you do not lose coverage on July 1, 2025, the ILWU/PMA Benefit Plans office must receive your completed claim no later than May 31, 2025. Please call the Business Office if you have any questions: (310) 521-6363.

<u>VACATION CLAIMS</u> – Members who did not work the required number of hours to qualify for all or part of their vacation payment due to disability status in 2024 must contact the Business Office to request that a claim be submitted on their behalf and provide a copy of their Vacation Notice. The final claim deadline is Friday, May 16<sup>th</sup>, for approved claim payment on Friday, June 13<sup>th</sup>. Payment of approved vacation claims will be on your regular paycheck. No further claims will be paid in the 2025 calendar year. It is imperative that your doctor's note is submitted to the Business Office in a timely manner with <u>NO</u> lapses in dates. This documentation must be dated, on the doctor's letterhead and signed by the doctor. Your doctor's note must include the wording that you were "unable to work" or "TTD" (temporarily totally disabled) from the first date of the disability to a projected or actual date of return. Disability status includes continuous absence due to Workmen's Compensation, State Disability, or any other illness or injury.

Members who were off work due to Workmen's Compensation must also provide a copy of their LS-208 from the Dept. of Labor. \*Please Note: It is always the member's responsibility to request the Business Office to have a Vacation Claim filed and processed on the member's behalf.

## <u>PCL&CA CONTRACTS ON LOCAL 63 WEBSITE, APP & FOR PICK UP AT BUSINESS OFFICE</u> - Members may now find the current Pacific Coast Clerks' Contract Document (PCCCD), Pacific Coast Marine

Safety Code (PCMSC), Pacific Coast Special Grievance (13.2) Handbook and Container Freight Station (CFS) Supplement on the Local 63 website under the Resources tab and "Contracts" or the "View my Contracts" icon in the Local 63 app or you're welcome to pick up the books at the Local 63 Business office.

<u>MESSAGE FROM THE PRESIDENT</u> – As we express our gratitude, we must never forget that the highest appreciation is not to utter the words, but to live by them." — John F. Kennedy

