

**MARINE CLERKS ASSOCIATION, I.L.W.U. - LOCAL 63
ANNUAL BALLOT - MAY 2019**

**Note: Additional Ballot Instructions On Back
*** NO VOTE OR LATE VOTE BALLOT FINE = \$10.00 *****

Please Fold Ballot On Designated Fold Lines Only

FINAL

FINAL

**CORRECT
INCORRECT**



USE NO. 2 PENCIL OR BLUE OR BLACK INK
 DARKEN APPROPRIATE RESPONSE IN EACH SECTION OF THIS FORM

SCANTION FORM NO. F-12306-MCA-1

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M4 1698-113-6

- SECRETARY-BUSINESS AGENT (#4-#6)**
- 1. (vote for 1, one-year term)
 - 2.
 - 3.
 - 4. 4. Mike "Big Daddy" Carranza _____ **480**
 - 5.
 - 6. 6. Pete "Semi" Ciaramitaro _____ **329**
 - 7.
 - 8.

- GRIEVANCE COMMITTEE (#50-#54)**
- 47. (vote for 16, six-month term)
 - 48.
 - 49.
 - 50. 50. Marvadell Malone _____ **390**
 - 51.
 - 52. 52. Jason Madera _____ **441**
 - 53.
 - 54. 54. Denise Alaga _____ **325**

----- FOLD LINE -----

- DAY BUSINESS AGENT/PATROLMAN (#12-#16)**
- 9. (vote for 1, one-year term)
 - 10.
 - 11.
 - 12. 12. Rene Avila _____ **114**
 - 13.
 - 14. 14. Cathy Familathe _____ **242**
 - 15.
 - 16. 16. Patricia Aguirre _____ **416**
 - 17.
 - 18.

- MEMORIAL ASSOCIATION (#58-#68)**
- 55. (vote for 7 - one-year term)
 - 56.
 - 57.
 - 58. 58. Lee Ursich _____ **446**
 - 59.
 - 60. 60. Terry Brown _____ **403**
 - 61.
 - 62. 62. Valerie Contreras _____ **380**
 - 63.
 - 64. 64. Rich Dines _____ **436**
 - 65.
 - 66. 66. Ray Box _____ **621**
 - 67.
 - 68. 68. Mickey Rivers _____ **459**
 - 69.
 - 70.
 - 71.
 - 72.
 - 73.

- DISPATCHERS (#25-#46)**
- 22. (vote for 4, one-year term)
 - 23.
 - 24.
 - 25. 25. Joe Mascola _____ **356**
 - 26.
 - 27. 27. John De Luca _____ **281**

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- 28. 28. Patrick Mallory _____ **107**
- 29.
- 30. 30. Wes Nims _____ **97**
- 31.
- 32. 32. Dennis "Bear" Phillips _____ **154**
- 33.
- 34. 34. Ray Box _____ **461**
- 35.
- 36. 36. Max Lopez _____ **344**
- 37.
- 38. 38. Eddie Greenwood _____ **88**
- 39.
- 40. 40. Mickey Rivers _____ **153**
- 41.
- 42. 42. Steve Pekich _____ **457**
- 43.
- 44. 44. Rich Dines _____ **101**
- 45.
- 46. 46. Velia Cruz _____ **138**

- PROMOTIONS COMMITTEE (#77)**
- 74. (vote for 4, six-month term)
 - 75.
 - 76.
 - 77. 77. Terry Brown _____ **519**
 - 78.
 - 79.
 - 80.
 - 81. **BOARD OF TRUSTEES (#84)**
 - 82. (vote for 3, six-month term)
 - 83.
 - 84. 84. Danny Vilicich _____ **511**
 - 85.
 - 86.
 - 87.
 - 88.

[TURN OVER FOR BALLOT INSTRUCTIONS]

