

INTERNATIONAL
LONGSHORE &
WAREHOUSE UNION



MARINE CLERKS ASSOCIATION
LOCAL 63 LOS ANGELES and LONG BEACH HARBORS

350 WEST 5TH STREET, SUITE 200

SAN PEDRO, CALIFORNIA 90731



BULLETIN – SEPTEMBER/OCTOBER 2014

JOE GASPEROV
PRESIDENT

MEETINGS: **October 2, 2014 – Thursday – 6:00 p.m. – 2nd Shift Stop Work Membership Meeting (Hall)**
 October 8, 2014 – Wednesday – 6:30 p.m. – So. Cal. District Council Meeting (Ste. 204)
 October 16, 2014 – Thursday – 12:00 p.m. – Executive Board Meeting (Ste. 200 EB room)
 October 21, 2014 – Tuesday – 2:00 p.m. – Grievance Committee Meeting (Ste. 204)
 October 28, 2014 – Tuesday – 12:00 p.m. – Promotions Committee Mtg. (Ste. 204)

NOMINATIONS OPEN – OCTOBER 15 – NOVEMBER 17 – for the following offices: President/BA; Vice President/BA; Night Business Agent; Dispatcher (4); Sergeant-at-Arms (1); Board of Trustees (3); Executive Board (11); Labor Relations Committeeman (1); Grievance Committee (20); Promotions Committee (3); Caucus/Convention Delegate (11). **Note the deadline has been extended to Monday, 11/17 due to the 15th landing on a Saturday.*

NOMINATION PROCEDURES: A member filing for office must have dues paid up to the current month and most show 18-months of continuous membership in the Local. Any member desiring to be a candidate for any office in the Local shall secure from the Business Office a printed form which shall be properly filled out designating the office to which he/she aspires and containing the signatures of 10 members in good standing. To be eligible to run for any office or committee, the candidate must have attended six (6) Membership Meetings within the year preceding the regular election period for the December ballot. The Business Office will fill out the top portion of the form to designate the office the member wishes to seek to run for at the time the form is issued. A nomination form circulated and signed before the office is designated is not valid. Members who obtain signatures on blank nomination forms or who change the office sought for after the signatures have been obtained will be disqualified from running. The Business Office will issue each potential candidate a separate nomination form for each office the member is considering running for. A member who is unsure of which office he/she plans to run for should complete a separate form for each potential office. **However, under Article IV, Section (F) of the Local 63 Constitution, members may only file for and run for one (1) office excluding the office of Caucus/Convention Delegate. Further, members filing for the office of President or Vice President may also file for Executive Board.**

CONTRACT NEGOTIATIONS - The Negotiating Committee is continuing to meet to secure a new contract. The Officers will keep the Membership apprised of any new developments. Please do not listen to any rumors regarding the contract via social media or any other forum as they are just that, rumors!

2014 CITT STATE OF THE TRADE & TRANSPORTATION INDUSTRY'S TOWN HALL MEETING

This yearly free event will take place on Wednesday, October 15 at 6:00 p.m. at the Carpenter Performing Arts Center of CSULB. Please see the enclosed flyer with details. Please plan on attending this informative conference.

SUPERCARGO & 30% ISSUES MEETINGS – Effective April 3rd and until further notice these monthly meetings will be held from 5:00 – 6:00 p.m. in the Harry Bridges Institute (Ste. 209) prior to the Regular Membership Meetings.

STEADY REQUEST APPLICATIONS – Per the Membership action of July 10, 2014, effective immediately, any Local 63 member applying for a steady job posting must be cleared through the business office BEFORE obtaining a Steady Request application.

SOUTHERN CALIFORNIA AREA WELFARE DIRECTOR – Sam Alvarado will be present on Thursday, October 9th and 23rd from 10:00 a.m. to 5:00 p.m. for any Local 63 members who are in need of his services. Members who are unable to meet with him on these dates may still call and/or make appointments for his office located at 28924 So. Western Avenue, Suite 202 in RPV by calling him at (310) 833-5144. Please call the Local 63 Business Office to make an appt for his visits here. *Appointment times fill up quickly, calling in advance is recommended.*