

INTERNATIONAL  
LONGSHORE &  
WAREHOUSE UNION



MARINE CLERKS ASSOCIATION  
LOCAL 63 LOS ANGELES and LONG BEACH HARBORS

350 WEST 5TH STREET, SUITE 200

SAN PEDRO, CALIFORNIA 90731

PETER PEYTON  
PRESIDENT

**BULLETIN – September/October 2010**

- MEETINGS** – **October 7, 2010 – 6:00 p.m. – 2<sup>nd</sup> Shift Stop Work Meeting**  
 October 13, 2010 – 6:30 p.m. – So. California District Council Meeting  
 October 20, 2010 – 12:00 Noon – Promotions Committee Meeting  
 October 20, 2010 – 2:00 p.m. – Grievance Committee Meeting  
 October 21, 2010 – 5:30 p.m. – Executive Board Meeting

**SPECIAL REFERENDUM BALLOT RESULTS** – Ballot Question #1 – Revision of Constitution - Article IV, Sections 1(A) and 2(A): **PASSED**; Ballot Question #2 – Addition of Constitution Article IV, Section 5: **PASSED**.

**CIT SYMPOSIUM ON THE PANAMA CANAL EXPANSION: THE BATTLE FOR JOBS AND CARGO** – The center will stage its inaugural Point/Counterpoint event where scholars and industry experts will review the facts and offer their perspective on the canal’s expansion, and challenge existing assumptions about implications for West Coast ports, jobs, and cargo volume. The event is free but registration is recommended. For more information, please see the flyer enclosed with this bulletin.

**NOMINATIONS OPEN – OCTOBER 15 – NOVEMBER 15, 2010** – for the following offices: President/BA; Vice President/BA; Night Business Agent; Dispatcher (4); Sergeant-at-Arms (1); Board of Trustees (3); Executive Board (11); Labor Relations Committeeman (1); Grievance Committee (20); Promotions Committee (3); Caucus/Convention Delegate (11); Memorial Association (1) six month term. *\*Caucus/Convention delegate numbers will be subject to review at the October Stop Work Membership meeting.*

**NOMINATION PROCEDURES** – A member filing for office must have dues paid up the current month, and must show eighteen (18) months continuous membership in the Local. Any member desiring to be a candidate for any office in the Local shall secure from the Business Office a printed form which shall be properly filled out designating the office to which he/she aspires and containing the signatures of ten (10) members in good standing. To be eligible to run for any office or committee, one must have attended six (6) Membership Meetings within the year preceding the regular election period for the December ballot. **The Business Office** will fill out the top portion of the nominating form to designate the office the member seeks to hold at the time the form is issued. A nominating form circulated and signed before the office is designated is not valid. Members who obtain signatures on blank nominating forms or who change the office sought after the signatures have been obtained will be disqualified from running. The Business Office will issue each potential candidate a separate nominating form for each office the member is considering running for. A member who is unsure which office he/she plans to file for should complete a separate form for each potential office. **However, under Article IV, Section (F) of the Constitution, members may only file for and run for one (1) office excluding the office of Convention/Caucus Delegate. Further, a member filing for the office of President or Vice President may also file for Executive Board.**

~OVER~

**PRESIDENT PEYTON REPORT** – At the October 7<sup>th</sup> Stop Work Meeting President Peyton will speak on his recent trip to Prince Rupert, Canada. He will also discuss how jurisdiction ties into the 2010 and 2012 national elections, 2014 expansion of the Panama Canal, the 2014 Longshore Contract negotiations and the future of automated terminals.

**NOVEMBER 2<sup>ND</sup> NATIONAL ELECTION** – At a recent Legislative Committee meeting in San Francisco, the Coast and International pledged money to the areas for a “Get Out the Vote Campaign”. The consensus among the Officers and the Committee was that there is good reason to be disappointed with the result of the Democrats over the past year and a half. But for purpose of our Contract it was determined that a take-over of the House and the Senate by the ultra-right Tea Party lead Republicans could seriously jeopardize our future. If you would like to work on “Get Out the Vote”, call the Business office at: (310) 521-6363.

**JURISDICTION** – Have you read your PCCCD contract? Are you a steward on the job? Our future will be determined by each member knowing his/her contract and fighting for jurisdiction and filing Section 1 complaints. Over the past two years 90% of Section 1 complaints have been filled by the Business Agents and only 10% by the members. In order to keep what we have, these numbers must be reversed.

**VESSEL PLANNER TRAINING** – Local 63 recently put on an arbitration challenging the employer’s method for selecting marine clerks to be trained in vessel planning. The area arbitrator remanded the issue the Joint Port Labor Relations Committee for discussion and agreement on a new procedure. The parties have met, and exchanged ideas and are scheduled to continue meeting until we can reach a resolve. To better help the Officers in these discussions, we would like an idea of who in the Local would be interested in being vessel planner trained. There is an interest list in the Business Office and any member can add their name to it indicating that they are interested in receiving vessel planner training. This list will be available until October 15, 2010.

**MOTIONS AND ACTIONS TO BE DISCUSSED AT THE OCTOBER MEETING -**

1) members delinquent on their work cards; 2) vessel planners checking into the Hall; 3) Coast Referral for additional transfers; 4) outside ballot counting company; 5) reducing the number of caucus delegates to five (5) in 2011. 6) Elimination of work cards.

**HALL SUPERCARGO JOBS** – Both day and night shift members have done a great job of covering the Supercargo jobs, keep it up!!

**SUPERCARGOES** – Members interested in qualifying for Supercargo must contact Vice President Olson by October 15<sup>th</sup>. Packets are being prepared for those members who have already met with the Officers and will be available by September 25<sup>th</sup>.

**13<sup>TH</sup> ANNUAL “FEED THE COMMUNITY” DAY** – This year’s event is scheduled for Tuesday, November 23<sup>rd</sup> at the ILWU Memorial Hall in Wilmington from 8:00 a.m. to 5:00 p.m. The goal this year is to feed 1,500 families for Thanksgiving with each basket capable of feeding up to 10 people. Donations can be made at the ILWU Local 13 dues office or mailed to Local 13 at 630 Centre St., San Pedro, CA., 90731. Checks may be made payable to ILWU, Local 13 with “Thanksgiving Event” written in the memo section. Volunteers are needed for Monday, November 22<sup>nd</sup> from 10:00 a.m. – 5:00 p.m. at the ILWU Memorial Hall for the prepping of the baskets and on Tuesday, November 23<sup>rd</sup> from 8:00 a.m. – 5:00 p.m. at the ILWU Memorial Hall for the distribution of the baskets. For more information, please contact Local 13 member, Lisa Tonson at (310) 266-9973.