

|   |                      |  |                           |  |                 | Date:           | May 2, 2017         |
|---|----------------------|--|---------------------------|--|-----------------|-----------------|---------------------|
|   |                      |  |                           |  |                 | ID#:            | 08-17               |
| То:   | C/O Paci<br>1 World  | Clerks, ILW<br>ific Maritim<br>Trade Cente<br>ach, CA 90 | e Association<br>er #1700 |  |                 |                 |                     |
| We plan to fill 2 (two) Steady VESSEL PLANNER   |                      |  |                           |  |                 |                 |                     |
| Shift:  | DAY                  |  |                           |  |                 |                 |                     |
| Jobs Sometime After: May 12, 2017  (List date at least 5 or 10 days after posting)  |                      |  |                           |  |                 |                 |                     |
| QUALIFIED CLERKS INTERESTED IN THIS STEADY POSITION ARE REQUIRED TO SUBMIT A COMPLETED APPLICATION IN PERSON PRIOR TO THE ABOVE DATE. |                      |  |                           |  |                 |                 |                     |
| To: Jeff Blaschko - Planning Dept.  (List name of person at company who is to log applications)                                       |                      |  |                           |  |                 |                 |                     |
| At: 2050 John S. Gibson Blvd, San Pedro, CA Berths SP100-SP127 (List address of person at company who is to log applications)         |                      |  |                           |  |                 |                 |                     |
| Date a  | and Time o           |  | t address of person       | at compan                                    | y who is to log | applications)   |                     |
| ]   | May 2, 202<br>(Date) | <u> 17                                    </u>           | 9:30 A.M<br>(Time)        | <u>.                                    </u> |                 |                 |                     |
| By:   | (S                   | ignature of PM   | 1A Representative         | <b>^</b>                                     | (Sign           | aature of Compa | any Representative) |