|  |   |  |                 | DATE:                             | June 28, 2017 |  |
|--|---|--|-----------------|-----------------------------------|---------------|--|
|  |   |  |                 | POSTING <u>ID.</u>                | # EMS 04-2017 |  |
|  |   |  |                 |                                   |               |  |
| TO: LOCA   | LOCAL 63 C/O PACIFIC MARITIME ASSOCIATION |  |                 |                                   |               |  |
| FROM: <u>EAGL</u>  | ROM: <u>EAGLE MARINE SERVICES</u>         |  |                 |                                   |               |  |
| SUBJECT: 30% S   | upercargo                                 | (List Job Title)                       |                 |                                   |               |  |
| NIGHT: hoots   | hift-willing to                           | work 2nds when needed                  | I DAYS          |                                   |               |  |
| SPECIAL REQUIREMENTS: COMPUTER EXPERIENCE REQUIRED   |   |  |                 |                                   |               |  |
| WE PLAN TO FILL  | <b>0-2</b><br>(List Num                   | STEADY:                                |                 | k/All Categories<br>st Job Title) |               |  |
| JOB SOMETIME A   | •   | July 8, 2017 (List date at least 10 da | ,               | ,                                 |               |  |
| QUALIFIED CLERKS INTERESTED IN THIS EMPLOYMENT OPPORTUNITY ARE REQUESTED TO SUBMIT A COMPLETED APPLICATION IN PERSON PRIOR TO:  July 8, 2017 |   |  |                 |                                   |               |  |
| (List da   | ite at least 10                           | days after posting date)               |                 |                                   |               |  |
| FO: BRAD LEVEY / MARILYN JACKSON / ROD DUNCAN @ 310-548-8888 OR 310-548-8841  (List name of person at company who is to log applications)    |   |  |                 |                                   |               |  |
| AT: APL GATEHOUSE BERTHS 302-305 TERMINAL ISLAND, POLA   |   |  |                 |                                   |               |  |
| (List ad   | ldress of perso                           | on at company who is to lo             | g applications) |                                   |               |  |
| DATE AND TIME OF POSTING:  |   |  |                 |                                   |               |  |
| 6/28/2017 11:00 A.M.   |   |  |                 |                                   |               |  |
| MARILYN JACKSON by Lisa Leonard (Signature of Company Representative)  |   |  |                 |                                   |               |  |